

## THE INTRODUCTORY RITES

*Stand*

**Entrance Antiphon** or a hymn.

Cf. Ps 67: 6-7, 36

**God is in his holy place,  
God who unites those who dwell in his house;  
he himself gives might and strength to his people.**

*All make the Sign of the Cross as the Priest  
says:*

In the name of the Father, and of the Son,  
and of the Holy Spirit. **Amen.**

*The Priest greets everyone present.*

*The people respond:* **And with your spirit.**

*The Mass of the day may be introduced.*

## Penitential Act

*The Priest invites the people to repentance using  
one of the Penitential Acts.*

Have mercy on us, O Lord.  
**For we have sinned against you.**

Show us, O Lord, your mercy.  
**And grant us your salvation.**

*The Priest says the absolution. All reply: Amen.*

Lord, have mercy. *Or* Lord, have mercy.  
Christ, have mercy. *Or:* Christ, have mercy.  
Lord, have mercy. *Or* Lord, have mercy.

## The Gloria

**Glory to God in the highest,  
and on earth peace to people of good will.**

**We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.**

### **The Collect**

O God, protector of those who hope in you,  
without whom nothing has firm foundation,  
nothing is holy,  
bestow in abundance your mercy upon us  
and grant that, with you as our ruler and guide,  
we may use the good things that pass  
in such a way as to hold fast even now  
to those that ever endure.  
Through our Lord Jesus Christ, your Son,  
Who lives and reigns with you in the unity of  
the Holy Spirit,  
God, for ever and ever.  
**Amen.**

*Sit*

### **THE LITURGY OF THE WORD**

#### **First Reading**

A reading from the Book of Genesis.

Genesis 18:20-32

In those days: The LORD said, 'Because the outcry  
against Sodom and Gomorrah is great and their  
sin is very grave, I will go down to see whether  
they have done altogether according to the outcry

that has come to me. And if not, I will know.' So the men turned from there and went towards Sodom, but Abraham still stood before the LORD.

Then Abraham drew near and said, 'Will you indeed sweep away the righteous with the wicked? Suppose there are fifty righteous within the city. Will you then sweep away the place and not spare it for the fifty righteous who are in it? Far be it from you to do such a thing, to put the righteous to death with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?' And the LORD said, 'If I find at Sodom fifty righteous in the city, I will spare the whole place for their sake.' Abraham answered and said, 'Behold, I have undertaken to speak to the Lord, I who am but dust and ashes.

Suppose five of the fifty righteous are lacking. Will you destroy the whole city for lack of five?' And he said, 'I will not destroy it if I find forty-five there.' Again he spoke to him and said, 'Suppose forty are found there.' He answered, 'For the sake of forty I will not do it.' Then he said, 'Oh let not the Lord be angry, and I will speak. Suppose thirty are found there.' He answered, 'I will not do it, if I find thirty there.' He said, 'Behold, I have undertaken to speak to the Lord. Suppose twenty are found there.' He answered, 'For the sake of twenty I will not destroy it.' Then he said, 'Oh let not the Lord be angry, and I will speak again but this once. Suppose ten are found there.' He answered, 'For the sake of ten I will not destroy it.'

The word of the Lord.

**Thanks be to God.**

### **Psalm**

Psalm 138(137):1-2a. 2bc, 3. 6-?b. ?c-8. R.3a

**R. On the day I called, you answered me,**

**O Lord.**

I thank you, LORD, with all my heart;

you have heard the words of my mouth.

In the presence of the angels I praise you.

I bow down towards your holy Temple.

**R.**

I give thanks to your name

for your merciful love and your faithfulness.

On the day I called, you answered me;

you increased the strength of my soul.

**R.**

The LORD is high, yet he looks on the lowly,

and the haughty he knows from afar.

You give me life though I walk amid affliction;

you stretch out your hand against the anger of

my foes.

**R.**

With your right hand you save me;

the LORD will accomplish this for me.

O LORD, your merciful love is eternal;

discard not the work of your hands.

**R.**

## **Second Reading**

A reading from the first letter of St Paul to the  
Colossians

Colossians 2:12-14

Brothers and sisters: You have been buried with Christ in baptism, in which you were also raised with him through faith in the powerful working of God who raised him from the dead. And you, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses, by cancelling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the cross.

The word of the Lord.

**Thanks be to God.**

**Gospel Acclamation**

*Stand*

**Alleluia, alleluia.**

Romans 8:1Sbc

**You have received the Spirit of adoption as sons,  
by whom we cry, 'Abba! Father!'**

**Alleluia!**

**Gospel**

Luke 11:1-13

The Lord be with you.

**And with your spirit.**

A reading from the holy Gospel according to Luke.  
**Glory to you, O Lord.**

Jesus was praying in a certain place, and when he finished, one of his disciples said to him, 'Lord, teach us to pray, as John taught his disciples.' And he said to them, 'When you pray, say: 'Father, hallowed be your name. Your kingdom come. Give us each day our daily bread, and forgive us our sins, for we ourselves forgive everyone who is indebted to us. And lead us not into temptation.'

And he said to them, 'Which of you who has a friend will go to him at midnight and say to him, "Friend, lend me three loaves, for a friend of mine has arrived on a journey and I have nothing to set before him"; and he will answer from within, "Do not bother me; the door is now shut, and my children are with me in bed. I cannot get up and give you anything"? I tell you, though he will not get up and give him anything because he is his friend, yet because of his impudence he will rise and give him whatever he needs. And I tell you, ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you. For everyone who asks receives, and the one who seeks finds, and to the one who knocks it will be opened. What father among you, if his son asks for a fish, will instead of a fish give him a serpent; or **if** he asks for an egg, **will** give him a scorpion? **If** you then, who are evil, know how to give good gifts to your children, how

much more will the heavenly Father give the Holy Spirit to those who ask him!"  
The Gospel of the Lord.  
**Praise to you, Lord Jesus Christ.**

**The Homily**

*Sit*

**The Nicene Creed**

*Stand*

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,  
*and by the Holy Spirit All bow*  
*was incarnate of the Virgin Mary,*  
*and became man.*  
For our sake he was crucified under  
Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.  
I believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored  
and glorified,  
who has spoken through the prophets.  
I believe in one, holy, catholic and  
apostolic Church.  
I confess one Baptism for the forgiveness  
of sins  
and I look forward to the resurrection of  
the dead  
and the life of the world to come. Amen.

### **The Prayer of the Faithful**

*Response example:* Lord, in your mercy.

**Hear our prayer.**

*After the concluding prayer all say: Amen. Sit*

### **THE LITURGY OF THE EUCHARIST**

*The offerings are brought to the altar.*

*A hymn may be sung.*

*If the Priest says the two prayers of offering  
aloud, the response both times is:*

**Blessed be God for ever.**

*The people rise as the Priest says:*

Pray, brethren (brothers and sisters),  
that my sacrifice and yours  
may be acceptable to God,  
the almighty Father

*The people reply:*

**May the Lord accept the sacrifice  
at your hands  
for the praise and glory of his name,  
for our good  
and the good of all his holy Church.**

### **Prayer over the Offerings**

Accept, O Lord, we pray, the offerings  
which we bring from the abundance of your gifts,  
that through the powerful working of your grace  
these most sacred mysteries may sanctify our  
present way of life  
and lead us to eternal gladness.  
Through Christ our Lord.  
**Amen.**

## **The Eucharistic Prayer**

The Lord be with you.  
**And with your spirit.**

Lift up your hearts.  
**We lift them up to the Lord.**

Let us give thanks to the Lord our God.  
**It is right and just.**

*The Priest continues with the Preface and  
concludes with the people, singing or saying aloud:*

**Holy, Holy, Holy Lord God of hosts.**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of  
the Lord.**

**Hosanna in the highest.   *Kneel***

## **Eucharistic Prayer II**

*{The Priest may use a different Eucharistic Prayer.}*

You are indeed Holy, O Lord, the fount of all holiness.

Make holy, therefore, these gifts, we pray,

by sending down your Spirit upon them

like the dewfall,

so that they may become for us

the Body and if< Blood of our Lord, Jesus Christ.

At the time he was betrayed

and entered willingly into his Passion,

he took bread and, giving thanks, broke it,

and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,

FOR THIS IS MY B ODY,

WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,

he took the chalice

and, once more giving thanks,

he gave it to his disciples, saying:



TAKE THIS, ALL OF YOU, AND DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY BLOOD,  
THE BLOOD OF THE NEW AND ETERNAL COVENANT,  
WHICH WILL BE POURED OUT FOR YOU AND FOR MANY  
FOR THE FORGIVENESS OF SINS.

Do THIS IN MEMORY OF ME.

The mystery of faith.

*The people continue, acclaiming:*

**Save us, Saviour of the world,  
for by your Cross and Resurrection  
you have set us free.**

Therefore, as we celebrate  
the memorial of his Death and Resurrection,  
we offer you, Lord,  
the Bread of life and the Chalice of salvation,  
giving thanks that you have held us worthy  
to be in your presence and minister to you.

Humbly we pray

that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church,  
spread throughout the world,  
and bring her to the fullness of charity,  
together with **N.** our Pope and **N .** our Bishop  
and all the clergy.

Remember also our brothers and sisters  
who have fallen asleep  
in the hope of the resurrection,  
and all who have died in your mercy:  
welcome them into the light of your face . Have mercy on us all, we pray,  
that with the Blessed Virgin Mary, Mother of God,  
with blessed Joseph, her Spouse, with the blessed Apostles,

and all the Saints who have pleased you throughout the ages,  
we may merit to be coheirs to eternal life, and may praise and glorify you  
through your Son, Jesus Christ.  
Through him, and with him, and in him,  
O God, almighty Father,  
in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

*The people acclaim:* **Amen.**

**The Communion Rite**

*Stand*

*The Priest invites all to join in the Lord's Prayer:*

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come,  
thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

*The Priest continues alone:*

Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Saviour, Jesus Christ.

**For the kingdom,  
the power and the glory are yours  
now and for ever.**

*The Priest says:*

Lord Jesus Christ,  
who said to your Apostles:  
Peace I leave you, my peace I give you,  
look not on our sins,  
but on the faith of your Church,  
and graciously grant her peace and unity  
in accordance with your will.  
Who live and reign for ever and ever. **Amen.**  
The peace of the Lord be with you always.  
**And with your spirit.**

*The Deacon, or the Priest, adds:*

Let us offer each other the sign of peace.

*The Priest takes the host and breaks it.*

*Meanwhile the people say or sing:*

**Lamb of God, you take away the sins of the world,  
have mercy on us.**  
**Lamb of God, you take away the sins of the world,  
have mercy on us.**  
**Lamb of God, you take away the sins of the world,  
Grant us peace.     *Kneel***

*The Priest shows the host to the people and says:*

Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper  
of the Lamb.  
**Lord, I am not worthy  
that you should enter under my roof,  
but only say the word**

**and my soul shall be healed.**

*The Priest or other minister says to each communicant*

The Body [Blood] of Christ.

*Each communicant answers:* **Amen.**

**Communion Antiphon**

Ps 102: 2

**Bless the Lord, O my soul,  
and never forget all his benefits.**

**Amen.**

**Prayer after Communion**

*Stand*

We have consumed, O Lord, this divine Sacrament,  
the perpetual memorial of the Passion of your Son;  
grant, we pray, that this gift,  
which he himself gave us with love beyond all  
telling,  
may profit us for salvation.  
Through Christ our Lord.

**Amen**

**THE CONCLUDING RITES**

*Announcements may be made.*

*Priest:* The Lord be with you.

*All:* **And with your spirit.**

**Amen.**

*Then the Deacon, or the Priest, says :*

Go forth, the Mass is ended, *Or:*

Go and announce the Gospel of the Lord, *Or:*

Go in peace, glorifying the Lord by your life. *Or:*

Go in peace. alleluia, alleluia.

**Thanks be to God.**